|                                     |                                    |             | BID OPENING              | 3              |                           |   |   |  |
|-------------------------------------|------------------------------------|-------------|--------------------------|----------------|---------------------------|---|---|--|
| Owne                                | er: Brazoria County Municipal      | Utility Di  | istrict No. 26           |                |                           | *************************************** |   |  |
| Distric                             | ct: Brazoria County Municipal      | Utility Di  | strict No. 26            |                |                           |   | *************************************** |  |
| Proje                               | ct Name: Lake Brianna Reha         | bilitation  |                          |                |                           |   | *************************************** |  |
| Job N                               | lumber: 1547-2300                  |             | Тур                      | e of Bid: Publ | ic                        |   |   |  |
|                                     |                                    |             | -Mandatory Pre-Bid Adden |                | Addendum(                 | dum(s):                                 |   |  |
| Bid Location:<br>CC Conference Room |                                    |             | Date:<br>Thursday, Febr  | uary 1, 2024   | Time:<br>1, 2024 10:00 AM |   |   |  |
|                                     | Bidder                             |             | Total Amount Bid*        |                | d*                        | Cashier's<br>Check                      | Bid<br>Bond                             |  |
|                                     | Double Oak Er                      | noizo       | \$ 243,0                 | 685.80         |                           |   |   |  |
|                                     | Double Oak Er<br>Silt Solutions, I | nc.         | \$ 339,9                 | 32.36          |                           |   |   |  |
|                                     |                                    |             |                          |                |                           |   |   |  |
|                                     |                                    |             |                          |                |                           |   |   |  |
|                                     |                                    |             |                          |                | 11                        |   |   |  |
|                                     |                                    |             |                          |                |                           |   |   |  |
|                                     |                                    |             |                          |                |                           |   |   |  |
|                                     |                                    |             |                          |                |                           |   |   |  |
|                                     |                                    |             |                          |                |                           |   |   |  |
|                                     |                                    |             |                          |                |                           |   |   |  |
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|                                     |                                    |             |                          |                |                           |   |   |  |
| 1                                   |                                    |             |                          |                |                           |   |   |  |
| 4                                   |                                    |             |                          |                |                           |   |   |  |
| Indica                              | tes apparent amounts as recorde    | ed at the E | Bid Opening; Amou        | nts have not   | been mathema              | atically verified                       |   |  |

| BID OPENII  | ING ATTENDANCE SHEET  |  |  |  |  |
|---|-----------------------|--|--|--|--|
| Owner: Brazoria County Municipal Utility Distr    | rict No. 26           |  |  |  |  |
| District: Brazoria County Municipal Utility Distr | trict No. 26          |  |  |  |  |
| Project Name: Lake Brianna Rehabilitation         |                       |  |  |  |  |
| Job Number: 1547-2300                             |                       |  |  |  |  |
| Date: Thursday, February 1, 2024                  | Time: 10:00 AM        |  |  |  |  |
| Location: CC Conference Room                      |                       |  |  |  |  |
| ATTENDEE NAME                                     | COMPANY NAME          |  |  |  |  |
| Alejandro Sanchez                                 | LJA Engineering, Inc. |  |  |  |  |
| LAKEITA   | Silt Solutions        |  |  |  |  |
| Edgar Lopez-Sanchez                               | LJA                   |  |  |  |  |
| Danielle Forest                                   | LJA                   |  |  |  |  |
| Sam Coche   | Double Oak            |  |  |  |  |
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